## Office of the Principal



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Ref No. DMC/Co-ord/2023/669

15<sup>th</sup> April, 2023

## **ATTENTION**

## **Students of Third Professional MBBS - 2023**

All students are hereby directed to submit their duly filled <u>Clinical Grade Books</u> and <u>Log Books</u> (of Medicine/Surgery/ Paediatrics/OBG/ ENT) to their 'Group Leader' on <u>Monday</u>, 17<sup>th</sup> <u>April</u>, 2023 for onward submission to the Office of Coordination Cell-DMC.

## Note:

- Please affix **passport size** photograph (with **white / blue background** only) on each book.
- Avoid using old photographs in **Secondary / High School Uniform** OR blur / edited selfie photo. A book with such photograph will not be accepted.

Prof. Saba Sohail Principal